

**HOUSING AUTHORITY of the  
COUNTY OF CONTRA COSTA**

**CALENDAR FOR THE BOARD OF COMMISSIONERS  
BOARD CHAMBERS ROOM 107, COUNTY ADMINISTRATION BUILDING  
651 PINE STREET  
MARTINEZ, CALIFORNIA 94553-1229**

**KAREN MITCHOFF, CHAIR  
JOHN GIOIA, VICE CHAIR  
CANDACE ANDERSEN  
DIANE BURGIS  
FEDERAL D. GLOVER  
FAY NATHANIEL  
JANNEL GEORGE-ODEN**

**JOSEPH VILLARREAL, EXECUTIVE DIRECTOR, (925) 957-8000**

**PERSONS WHO WISH TO ADDRESS THE BOARD DURING PUBLIC COMMENT OR WITH RESPECT TO AN ITEM THAT IS ON THE AGENDA, WILL BE LIMITED TO TWO (2) MINUTES.**

The Board Chair may reduce the amount of time allotted per speaker at the beginning of each item or public comment period depending on the number of speakers and the business of the day.  
Your patience is appreciated.

A closed session may be called at the discretion of the Board Chair.

Staff reports related to open session items on the agenda are also accessible on line at [www.co.contra-costa.ca.us](http://www.co.contra-costa.ca.us)

**SPECIAL MEETING  
AGENDA**

**May 22, 2018**

**\*\*\*Please note time change\*\*\***

**1:00 P.M.** Convene and call to order.

**CONSIDER CONSENT ITEMS: (Items listed as C.1 through C.5 on the following agenda) - Items are subject to removal from the Consent Calendar by request from any Commissioner or on request for discussion by a member of the public. Items removed from the Consent Calendar will be considered with the Discussion Items.**

**DISCUSSION ITEMS**

**D. 1 CONSIDER** Consent Items previously removed.

**D. 2 PUBLIC COMMENT** (2 Minutes/Speaker)

**D.3 CONSIDER** adopting Resolution No. 5211 certifying the results for the Housing Authority's Section 8 Management Assessment Plan, subject to U.S. Department of Housing and Urban Development confirmatory review, for the period April 1, 2017 through March 31, 2018.

- D.4 CONSIDER accepting report on the award of HUD-Veterans Affairs Supportive Housing vouchers to the Housing Authority from the U.S. Department of Housing and Urban Development.
- D.5 RECEIVE oral report on the Family Self-Sufficiency program.

## **ADJOURN**

### **CONSENT ITEMS:**

- C.1 APPROVE and AUTHORIZE the Housing Authority Executive Director, or designee, to execute a contract with the City of Pittsburg in an amount not to exceed \$158,000 to provide additional law enforcement services at the El Pueblo public housing development for the period June 1, 2018 through May 31, 2019.
- C.2 APPROVE and AUTHORIZE the Housing Authority Executive Director, or designee, to execute a contract with Contra Costa County in an amount not to exceed \$493,000 to provide additional law enforcement services at the Bayo Vista and Las Deltas public housing developments for the period June 1, 2018 through May 31, 2019.
- C.3 ADOPT Resolution No. 5212 to approve collection loss write-offs in the public housing program in the amount of \$ 50,381.06 for the quarter ending March 31, 2018.
- C.4 ACCEPT the 4th Quarter (Unaudited) Budget Report for the period ending March 31, 2018.
- C.5 ACCEPT report on the relocation status of the families at the Las Deltas public housing development in North Richmond.

### **GENERAL INFORMATION**

Persons who wish to address the Board of Commissioners should complete the form provided for that purpose and furnish a copy of any written statement to the Clerk.

All matters listed under CONSENT ITEMS are considered by the Board of Commissioners to be routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the Board or a member of the public prior to the time the Commission votes on the motion to adopt.

Persons who wish to speak on matters set for PUBLIC HEARINGS will be heard when the Chair calls for comments from those persons who are in support thereof or in opposition thereto. After persons have spoken, the hearing is closed and the matter is subject to discussion and action by the Board.

Comments on matters listed on the agenda or otherwise within the purview of the Board of Commissioners can be submitted to the office of the Clerk of the Board via mail: Board of

Commissioners, 651 Pine Street Room 106, Martinez, CA 94553; by fax: 925-335-1913; or via the County's web page: [www.co.contracosta.ca.us](http://www.co.contracosta.ca.us), by clicking "Submit Public Comment" (the last bullet point in the left column under the title "Board of Commissioners.")

The County will provide reasonable accommodations for persons with disabilities planning to attend Board meetings who contact the Clerk of the Board at least 24 hours before the meeting, at (925) 335-1900; TDD (925) 335-1915. An assistive listening device is available from the Clerk, Room 106. Copies of taped recordings of all or portions of a Board meeting may be purchased from the Clerk of the Board. Please telephone the Office of the Clerk of the Board, (925) 335-1900, to make the necessary arrangements.

Applications for personal subscriptions to the monthly Board Agenda may be obtained by calling the Office of the Clerk of the Board, (925) 335-1900. The monthly agenda may also be viewed on the County's internet Web Page: [www.co.contra-costa.ca.us](http://www.co.contra-costa.ca.us)

The Closed session agenda is available each month upon request from the Office of the Clerk of the Board, 651 Pine Street, Room 106, Martinez, California, and may also be viewed on the County's Web Page.

**AGENDA DEADLINE: Thursday, 12 noon, 12 days before the Tuesday Board meetings.**